

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: VILCAPUMA MALPICA HERNAN MARIO - 2343  
ESCUELA: INGENIERÍA INDUSTRIAL  
CURSO: INGENIERIA ELECTRICA II - EC401  
GRUPO HORARIO: 01I  
NRO DE ENCUESTADOS: 13

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 6     | 7         | 18.15 |
| A    | 2        | 0                   | 0            | 0       | 7     | 6         | 17.85 |
| A    | 3        | 0                   | 0            | 0       | 7     | 6         | 17.85 |
| A    | 4        | 0                   | 0            | 0       | 7     | 6         | 17.85 |
| B    | 5        | 0                   | 1            | 0       | 6     | 6         | 17.23 |
| B    | 6        | 0                   | 1            | 2       | 4     | 6         | 16.62 |
| B    | 7        | 0                   | 1            | 2       | 4     | 6         | 16.62 |
| B    | 8        | 0                   | 1            | 2       | 4     | 6         | 16.62 |
| B    | 9        | 0                   | 1            | 2       | 4     | 6         | 16.62 |
| B    | 10       | 0                   | 1            | 2       | 4     | 6         | 16.62 |
| C    | 11       | 0                   | 0            | 1       | 6     | 6         | 17.54 |
| C    | 12       | 0                   | 0            | 2       | 5     | 6         | 17.23 |
| C    | 13       | 0                   | 0            | 1       | 6     | 6         | 17.54 |
| C    | 14       | 0                   | 0            | 1       | 6     | 6         | 17.54 |
| C    | 15       | 0                   | 0            | 2       | 5     | 6         | 17.23 |
| C    | 16       | 0                   | 0            | 1       | 6     | 6         | 17.54 |
| D    | 17       | 0                   | 0            | 2       | 5     | 6         | 17.23 |
| D    | 18       | 0                   | 1            | 3       | 3     | 6         | 16.31 |
| D    | 19       | 0                   | 0            | 3       | 4     | 6         | 16.92 |
| D    | 20       | 0                   | 0            | 3       | 4     | 6         | 16.92 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 17.92   |
| B    | AREA DIDACTICA               | 16.72   |
| C    | AREA PERSONAL                | 17.44   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 16.85   |

PROMEDIO GENERAL

17.20